

APPENDIX D  
PERRY COUNTY AGRICULTURAL LAND PRESERVATION BOARD  
AGRICULTURAL CONSERVATION EASEMENT APPLICATION\*\*

YEAR 2025 etc.

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I. GENERAL INFORMATION

Landowner(s) Name(s) \_\_\_\_\_

Mailing address(s) \_\_\_\_\_

Telephone #(s) \_\_\_\_\_

(Please include best times to reach)

Person to contact to view Farmland Tract \_\_\_\_\_

\_\_\_\_\_  
(Address & telephone # if different from above)

II. FARM INFORMATION

County \_\_\_\_\_ Township \_\_\_\_\_

Name of Agricultural Security Area \_\_\_\_\_

ASA Book & Page # or Instrument # \_\_\_\_\_

Total acreage of farmland tract offered for easement purchase \_\_\_\_\_

Deed reference(s): Deed book \_\_\_\_\_ page \_\_\_\_\_

Deed book \_\_\_\_\_ page \_\_\_\_\_

Tax parcel #(s) PID \_\_\_\_\_ ACREAGE \_\_\_\_\_

PID \_\_\_\_\_ ACREAGE \_\_\_\_\_

\_\_\_\_\_  
PID \_\_\_\_\_ ACREAGE \_\_\_\_\_

Is farm owner operated? \_\_\_\_\_ Is farm rented out? \_\_\_\_\_

If you are not the operator of the farm, name & telephone # of operator: \_\_\_\_\_

Is this a Century Farm? \_\_\_\_\_

If yes, please give approval date. \_\_\_\_\_

Date when Conservation Plan was revised \_\_\_\_\_

Date of any Nutrient Management Plan \_\_\_\_\_

Does farm adjoin State Gamelands, State Forests of State Parks? \_\_\_\_\_

Is there a named stream on farm or significant wetlands? \_\_\_\_\_

\*\*Offers will be made to purchase easement rights based on available funding.

OVER

Agricultural Conservation Easement Application

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III. MORTGAGES, LIENS AND MINERAL RIGHTS

Please list all mortgages, lien holders, or owners of mineral rights for the farmland tract.

Mortgagees: \_\_\_\_\_

Lienholders: \_\_\_\_\_

Mineral Rights \_\_\_\_\_

IV. CROP AND LIVESTOCK REPORT

Crop Report

Please print or type requested information for most recent crop year.

Year: 20\_\_

	<u>Crop</u>	<u>Acres Grown</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

Livestock Report

Please print or type requested information for most recent calendar year.

Year: 20\_\_

	<u>Livestock</u>	<u>Average Number</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

NOTE: 1<sup>st</sup> time application \$15.00 processing fee

All landowners must sign

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Return to: Perry Conservation District  
P. O. Box 36, 31 W Main St  
New Bloomfield, PA 17068